

On the Street Where I Loved

The romance of Calcutta's Park Street has disappeared into thin air, laments Gitanjali Prasad, nostalgically recalling the magical days of yore.



■ *Coolie, who were always sharp-eyed on Park Street*



■ *Queen's Mammoth: Once loved, now in quiet charm*



■ *An old building on Park Street*

Accepting an invitation to the revamped coffee shop at the Park Hotel, Calcutta, I confided to Mimi Roy, then the P&G there, that it was to the Park's coffee shop that Alok had taken me (exactly 16 years ago) so the day I'd write this piece) when we first met. Mimi was not surprised. "You won't believe how many of the clients I contact, are telling me this," she said. "They say, 'Oh, of course, we will come, that's where I met my husband/wife for the first time.' Ah, yes, Cappuccino and Peter Cat, Macarons, Tandoor, all these restaur-

R E Q U I E M

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hab? "I've not been to Park Street for some time, and I haven't been to a Park Street restaurant for years now," says self-confessed Park Street aficionado, Usha Upadhyay, and families all over Calcutta

rants are tied up with memories and milestones for so many of us. So how is it that a street that was so inextricably woven into the lives of so many people, is today no longer a favourite haunt, or even an infrequent

principal, Spastics Society of Eastern India. Agrees husband Virendra, managing director of Balmer Lawrie, "You see, in the 60s and 70s, the five-star hotel restaurants had not come up, and so the Park Street restaurants attracted the cream. Today, those restaurants are faced with competition they are finding it hard to meet." Indeed, many families feel that though prices in Park Street restaurants have risen sharply over the years, the ambience and quality of service have deteriorated. This makes Calcutta's clubs and five-star hotels more attractive for eating out.

There are other reasons. Rajesh Bhalla, owner of Bhalla Carpets, a shop which has been on Park Street for 45 years, feels that the decline started around '76 or '77, when union activity led to an increasing number of strikes. "In many cases, the demands of the labour started increasing day by day, and if you didn't meet the demands, there was chaos. Then the increased traffic due to the office blocks that have come up, has led to such an increase in pollution that it's not pleasant to walk down the street any more," laments Bhalla.

Also, many families, who prefer to remain anonymous, state that today, conditions in Park Street are so bad, that about 15 to 20 shops operate in the small area between the Chowringhee-Park Street crossing and St. Xavier's College. Even those who have their families in law are accosted by pushies these days, they complain.

Not everyone agrees, says ardent aficionado Ibrahim Ahmed, who is a new recruit at Park Street's Louis Philippe shop. "I still say that Park Street is one of the best locations in the city for a shop like ours." As Usha Upadhyay realises, "It's decline, if we mean morals, then morals are declining everywhere. I think problems like unemployment and poverty are dogging the youth of today all over the



■ *A book pavement shop livens up the scene*

■ *The Park Street cemetery: R.I.P. to Calcutta's history*

■ *The new face: A posh disco and quantity boasting*

■ *Moulin Rouge captures some of the old glamour of Park Street*

Park Street was never just a street. For a whole generation of Indians, the very name spoke glamour, excitement, romance and, inevitably perhaps, sometimes heartbreak too. When Calcutta was still India's cultural capital, it was Park Street which beckoned the rich, the famous, the classy, and the crass with its irresistible magic. Film-stars and business magnates, company executives and society ladies, everyone flocked to Park Street to partake of its myriad offerings.

the world, and they don't have any proper channels to give vent to their energies. You must see the decline of Park Street in a much wider perspective." It is perhaps incongruous that, apart from a drop in good, old-fashioned morality, congestion and pollution are on the rise everywhere.

And yet, Park Street, the old Park Street, with its unique amalgam of fun and frivolity, is surely missed. "It's sad, really," says Anita Varma, "I do miss the old Park Street, especially Skyroom. If Anita Varma misses the Skyroom, her husband nervous fondly about Trinac. And others miss the special ambience that Petty Cat, Mocambo, Blue Fox and Walkabout had in the old days.

Park Street, named after Chief Justice Sir Elijah Impey's deer park which once bordered it, has had a chequered history. Much of Calcutta's history has burst in the famous Park Street: cemeteries and legends are dying out every day. Few of today's youngsters know that the Queen's Mammoth were built by the "grand old man of the turf", the Armenian tycoon J.C. Gaudion, who lost his fortune on the race-track.

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timely lives a quiet, retired life. "I started Skyroom in 1957," he says, "and we got such excellent patronage that things just kept getting better and better. Perhaps we were the only restaurant

on a Tuesday because that was the day

Skyroom was closed. In its heyday,

Skyroom was host to celebrities like Ra

Kapoor, Jeet Singh, Iman Khan, Bish

Mody and Dushku Seth.

Today, a chumbic Prakash Nath

Mahoota, the owner of Skyroom, con-

tinues, "Skyroom was never just a street. For a whole generation of Indians, the very name spoke glamour, excitement, romance and, inevitably perhaps, sometimes heartbreak too. When Calcutta was still India's cultural capital, it was Park Street which beckoned the rich, the famous, the classy, and the crass with its irresistible magic. Film-stars and business magnates, company executives and society ladies, everyone flocked to Park Street to partake of its myriad offerings.

Does Mahoota not mourn the demise of his liaison of love, whose destiny was perhaps tied up with Park Street itself? "Not at all," he answers, philosophically, "everything has to die. Why should Park Street be different?"

That's one way of looking at it. In fact, Mahoota confesses that towards

the end, I was so upset by the deterioration in the class of people coming to Park Street and to my restaurant, that I would tell them that the restaurant was full even when it was not. A restaurant is not just walls and tables and food, it is people. At one time, Park Street had a class in itself in the sense that you can't have a classy restaurant with such a clientele."

To Usha Upadhyay, on the other hand, the fact that things are not the same, make the enchanted '60s and '70s just that much more magical. "When I hear everyone say that it's not the same, all I can say is that I am very happy, it's not the same. I am very glad that I was part of something good, and that I am not a part of the decline. If you say that there was a magic, and I was associated with that magic, then it is very nice."

I have my own theory about why the decline of Park Street was inevitable. Perfection can rarely be sustained. Perhaps, as Mahoota says, "It was all too good to be true."